



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$10.00

Date 9/30/02

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name (DANIEL J SOMERSETT) Home Tel: (360) 492-3200
Mailing Address P.O. Box 141 Work Tel: () -
City (MINERAL) State WA Zip+4 98355 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 (0.02 of a cubic foot per second) (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☒ ground water source (check only one) for the purpose(s)
of IRRIGATION. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. Seasonal Irrigation of one acre
Estimate a maximum annual quantity to be used in acre-feet per year: THREE

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>(UNNAMED SPRING)</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>NONE</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
<u>per letter received TR</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>PART NW 1/4</u>	<u>6</u>	<u>30</u>	<u>38</u>	<u>STEVENS</u>			
For Ecology Use Date Received: _____ Priority Date: <u>6/19/2002</u>								
SEPA: <u>Exempt</u> Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>10/1/2002</u> By <u>TR</u> Date Returned _____ By _____ WRIA: <u>58</u>								

Appl. No.: 330363

330323

330323

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: UNNAMED SPRING
- B. Briefly describe your proposed water system. (See instructions.)
EXCAVATE SPRING + INSTALL STORAGE TANK
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: ONE
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: ONE
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

SPOKANE TO SPRINGDALE THEN WEST ON HUNTERS SPRINGDALE RD. TO LESSIG RD. ON THE RIGHT AT THE BASE OF SPRINGDALE MOUNTAIN. LESSIG RD. IS A GRAVEL COUNTY RD. PROCEED UP LESSIG RD. APPROX 1 MI TO FENCELINE & ROCK PILLERS AT 90° BEND TO THE RIGHT AT THIS POINT IT IS APPROX 500' FROM FENCE LINE TO SPRING - LEFT DOWN HILL

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Samy Somerby
Applicant (or authorized representative)

6-15-02
Date

SAME
Landowner for place of use (if same as applicant, write "same")

6-15-02
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: <u>Please see enclosed letter dated 9/18/2002</u>	
Please provide the additional information requested above and return your application by _____ <u>October 18, 2002</u> (date).	

Ecology staff Trocy Rehwald Date 9/18/02

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Water Right Application Fees

All Water Right Applications must be accompanied with the appropriate fee so that we can process your application. For most applications, the \$10 minimum application fee will apply. The following discussion should help you determine your water right application fee.

The **minimum fee is \$10.00**. This covers surface water applications up to and including 5 cubic feet per second (cfs) and ground water applications up to and including 2250 gallons per minute (gpm). If the minimum fee applies, you need go no further. Please call us at (509) 456-2926 if you are uncertain of the fees after reading this.

For quantities larger than 5 cfs or 2250 gpm, use the following information to calculate the fee amount:

Ground Water Applications:

(Amount applied for), ____ gpm divided by 450 gpm = _____. Round, if fraction, up to next whole number. Multiply this number by \$2.00 = \$ (fee amount due).

(Example: 3,700 gpm divided by 450 = 8.22, (round up to 9), then multiply 9 x \$2.00 = \$18.00 fee due.)

Surface Water Applications:

(Amount applied for), ____ cfs (round, if fraction, up to next whole number) x \$2.00 = fee amount due.

(Example: 6.2 cfs (round up to 7), then multiply 7 x \$2.00 = \$14.00 fee due.)

Reservoir Applications:

Minimum application fee is \$10.00, which includes up to 1,000 acre-feet, inclusive; then, \$.01 per acre-foot or fraction thereof up to 100,000 acre-feet; then, \$.002 per acre-foot over 100,000 acre-feet.

(Example: 1,200 acre-feet per year = \$10 for the first 1,000 acre-feet, + 200 (\$.01) = \$12.00 fee due.)

NOTE:

1) For Water Right Application Fees: Checks should be made payable to the Department of Ecology.

2) Other fees are assessed if you receive a water right. For permit recording, filing and other fees, see the 1996 Water Right Processing Fees (Permits & Certificates) handout sheet.